

Executive Registry

THE WHITE HOUSE  
WASHINGTON

July 31, 1953  
25X1A

MEMORANDUM FOR MR. C. D. JACKSON  
CHAIRMAN  
PSYCHOLOGICAL STRATEGY BOARD

I invite your special attention to NSC Action  
868-b.

For your information I have sent you today under  
separate cover a copy of a memorandum on this general  
subject which I addressed to General Smith.

With reference to NSC Action 868-b(2), will you  
please let me know at such time as the PSB is prepared to  
submit an approved plan of action in accordance with this  
sub-paragraph. We will arrange to have a meeting of the  
Special Committee of the Planning Board, at which time  
the subject can be discussed as a prelude in order to  
prepare recommendations for Council action.

*Re*  
ROBERT CUTLER  
Special Assistant  
to the President

Copy to Mr. Allen W. Dulles ✓

## ROUTING AND RECORD SHEET

**INSTRUCTIONS.**—Officer designations should be used in the "TO" column. Under each comment a line should be drawn across sheet and each comment numbered to correspond with the number in the "TO" column. Each officer should initial (check mark insufficient) before further routing. This Record and Routing Sheet should be returned to Registry.

FROM:


*CPP*

NO.

*ERY-4/32*

DATE

| TO—  | ROOM NO. | DATE     |           | OFFICER'S INITIALS | COMMENTS  |
|--|----------|----------|-----------|--------------------|---|
|  |          | RECEIVED | FORWARDED |                    |   |
| 1.<br><div style="border: 1px solid black; width: 150px; height: 30px;"></div> |          | AUG 13   | 1953      |                    | <div style="float: right;">25X1A</div> <i>File minutes of</i><br><i>all Tues of 12 August</i> |
| 2.   |          |          |           |                    |   |
| 3.   |          |          |           |                    |   |
| 4.   |          |          |           |                    |   |
| 5.   |          |          |           |                    |   |
| 6.   |          |          |           |                    |   |
| 7.   |          |          |           |                    |   |
| 8.   |          |          |           |                    |   |
| 9.   |          |          |           |                    |   |
| 10.  |          |          |           |                    |   |
| 11.  |          |          |           |                    |   |
| 12.  |          |          |           |                    |   |
| 13.  |          |          |           |                    |   |
| 14.  |          |          |           |                    |   |
| 15.  |          |          |           |                    |   |

| TRANSMITTAL .IP   |          |           |
|---|----------|-----------|
| 8/1/53<br>(Date)  |          |           |
| TO: <del>DD/P</del>   |          |           |
| BUILDING  | ROOM NO. |           |
| REMARKS:<br><br>C-PP<br><br> |          |           |
| FROM: DCI   |          |           |
| BUILDING  | ROOM NO. | EXTENSION |
| FORM NO. 36-8<br>SEP 1946   |          |           |
| 16-55208-1 GPO  |          |           |